

# City and County of San Francisco Employees' Retirement System

SPECIAL RETIREMENT BOARD
MEETING MINUTES

#### Friday, February 18, 2022

Hotel Nikko San Francisco 222 Mason Street San Francisco, CA 94102 9:00 am

Please take notice that the Retirement Board will begin its meeting with a closed session item. The Board will take public comment before going into closed session, limited to the topic of the closed session item. The Board will return to open session and begin the public portion of the meeting with General Public Comment, not earlier than 3:00 PM.

Meeting Held In Person and by Teleconference Pursuant to the Governor's Executive Order N-29-20, and the

Fifth, Thirty-Eighth and Forty-First Supplements to Mayoral Proclamation Declaring the Existence of a Local Emergency

This meeting concerns a personnel matter and has been approved by the Mayor's Office to be held in person for Commissioners as well as by teleconference in a hybrid format. There will not be a physical location for the public to attend. Public will be able to provide public comment during the meeting by live call-in. The public may listen to the meeting "live" by dialing 415-655-0001 and using Access Code: 2482 258 7590 and will be able to provide public comment during the meeting by live call-in. The public is encouraged to submit comments in advance of the meeting either by: (1) email to sferspubliccomment@sfgov.org or (2) recording your public comment on the Retirement System's public comment line 415-487-7020. Written public comments are limited to 150 words or less [Admin. Code § 67.16] Public comments submitted by 5:00 p.m. PST, Wednesday, February 16, 2022 will be included in the record.

#### MISSION STATEMENT

San Francisco City and County Employees' Retirement System is Dedicated to Securing, Protecting and Prudently Investing the Pension Trust Assets, Administering Mandated Benefit Programs, and Providing Promised Benefits.

### RETIREMENT BOARD MEMBERS

Leona Bridges Joseph Driscoll Shruti Gandhi Scott Heldfond, Vice President Ahsha Safaí, President Brian Stansbury

Jay Huish, Executive Director

## **Retirement Board Meeting**

PUBLIC COMMENT CALL-IN: 415-655-0001 Access Code: 2482 258 7590

## **Providing Public Comment**

- Public comment will be available on each item on this agenda. Each speaker will be allowed 2 minutes to speak. Comments or opportunities to speak during the public comment period are available via phone call by calling (415) 655-0001, access code [2482 258 7590], then '#' and then '#' again.
- When connected you will hear the meeting discussions, but you will be muted and in listening mode only.
- When your item of interest comes up, dial \*3 to be added to the speaker line. Best practices are to call from a quiet location, speak clearly and slowly, and turn down your television, radio or computer.

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#### **DISABILITY ACCESS**

The San Francisco Employees' Retirement System is wheelchair accessible. Accessible seating is available for persons with disabilities. To obtain a disability-related modification or accommodation, including large print agendas, American Sign Language interpreters, FM sound amplification system and auxiliary aids or services, please contact Darlene Armanino at (415) 487-7012 at least two (2) business days before the meeting.

There is accessible parking in the vicinity of 1145 Market Street at Civic Center Plaza. Accessible **MUNI** lines are available at the corner of Market Street and 8<sup>th</sup> Street. The closest accessible **MUNI** /**BART** station is Civic Center Station.

Materials accompanying the agenda are available for public inspection and copying at SFERS, 1145 Market Street, 7th Floor. For additional information, please contact Darlene Armanino, Executive Assistant, at (415) 487-7012.

In order to assist the City's efforts to accommodate persons with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to various chemical based products. Please help the City to accommodate these individuals.

The ringing of and use of cell phones, pagers and similar sound-producing electronic devices are prohibited at this meeting. Please be advised that the Chair may order the removal from the meeting room of any person(s) responsible for the ringing or use of a cell phone, pager, or other similar sound-producing electronic devices.

#### **Know Your Rights Under the Sunshine Ordinance**

#### (Chapter 67 of the San Francisco Administrative Code)

Government's duty is to serve the public, reaching its decisions in full view of the public. Commissions, boards, councils and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. FOR MORE INFORMATION ON YOUR RIGHTS UNDER THE SUNSHINE ORDINANCE OR TO REPORT A VIOLATION OF THE ORDINANCE, CONTACT THE SUNSHINE ORDINANCE TASK FORCE.

Sunshine Ordinance Task Force
City Hall

1 Dr Carlton B. Goodlett Place, Room 244
San Francisco, CA 94103-4689
(415) 554-7724
by fax at (415) 554-7854
or by email at sotf@sfgov.org

Citizens interested in obtaining a free copy of the Sunshine Ordinance can request a copy from Mr. Darby or by printing Chapter 67 of the San Francisco Administrative Code on the Internet, http://www.sfgov.org/sunshine/

Any materials distributed to the Retirement Board (or committee) within 72 hours of the meeting or after distribution of the agenda packet to Board (or committee) members are available for public inspection at SFERS, 1145 Market Street, 7<sup>th</sup> Floor, during regular office hours.

#### **Lobbyist Registration and Reporting Requirements:**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance (San Francisco Campaign and Governmental Conduct Code sections 2.100 – 2.160) to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94103, telephone (415) 252-3100, fax (415) 252-3112 and web site: <a href="https://www.sfgov.org/ethics">www.sfgov.org/ethics</a>

Meetings are recorded by SFGovTV, the Government Channel 26. For DVD copies and rebroadcast scheduling call (415) 554-4188. Video on demand is available at: <a href="http://sfgovtv.org">http://sfgovtv.org</a>

#### **OPENING CALENDAR**

1.	Roll Call	Commissioner Leona Bridges	9:11 AM
		Commissioner Joseph Driscoll	9:11 AM
		Commissioner Shruti Gandhi	Absent
		Commissioner Scott Heldfond	9:11 AM
		Commissioner Ahsha Safaí	9:11 AM
		Commissioner Brian Stansbury	9:15 AM

# 2. 021822-02 Discussion and Possible Action CLOSED SESSION Item

President Safaí announced that the Retirement Board would be going into Closed Session:

PUBLIC EMPLOYEE APPOINTMENT/HIRING, pursuant to California Government Code section 54957(b) and San Francisco Administrative Code section 67.10(b)

Title/position to be filled: Executive Director

President Safaí called for public comment on the Closed Session item.

There were no callers and public comment was closed.

The Board entered closed session at 9:23 AM

The following individuals participated in the Closed Session to consider the employment of Executive Director: Commissioners Bridges, Driscoll, Heldfond, Safaí; Gary Hudepohl, Hudepohl & Associates.

The following individual participated in the Closed Session to consider the employment of Executive Director via teleconference: Commissioner Stansbury

Closed Session ended at 4:45 PM

Entered Open Session at 4:45 PM

President Safaí called for public comment.

There were no callers and public comment was closed.

**Action:** Moved by Commissioner Heldfond, seconded by Commissioner Bridges, not to disclose any discussions held in Closed Sessions 4 (a) under San Francisco Administrative Code Section 67.12(a).

Ayes: Commissioners Bridges, Driscoll, Heldfond, Safaí, Stansbury

Absent: Commissioner Gandhi

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## 3. 021822-03

# Adjournment

Having no further business, the Board adjourned the meeting at 4:53 PM

Respectfully submitted,

Jay Hulsh, Executive Director